

PENNSYLVANIA FEDERATION OF MUSIC CLUBS, INC
PFMC FESTIVALS COMPETITION – WEST
2026 OFFICIAL APPLICATION

Type or print in black only. Submit with entry fee/see information below – NO REFUNDS
BE SURE TO FILL IN EVERY LINE. INCOMPLETE APPLICATIONS WILL BE REJECTED

Performer's name _____ Instrument: PIANO
Print CLEARLY FIRST name LAST name

Age _____ School grade _____ Date of birth _____ Length of Study _____

Email _____ Cell Phone # _____

Performer's Studio/Club name _____

Teacher's name _____ Cell Phone # _____

Event: (check event(s) in which participating)

Piano Solo _____ Class _____ (Must be Med. or higher) Fee for 1 event= \$35 _____

Concerto _____ Class _____ (Must be Med. or higher) Fee for 2 or 3 events=\$50 _____

Ensemble _____ Class _____ (Must be Med. or higher) Fee for 2 or 3 events=\$50 _____

ENCLOSED AMOUNT \$ _____

List names of ensemble members _____

Piano Solo Required Piece _____ Composer _____

Concerto Required Piece _____ Composer _____

Ensemble Required Piece _____ Composer _____

*Must be same Required piece played for the 2026 Federation Festivals

Local area Festival Date _____ From where are you traveling? _____

Travel time? _____

I agree to meet all requirements and to abide by the rules _____

Signature of applicant

I have read the rules for participating in the 2026 Festivals Competition.

I understand and agree the decision of the judges is **FINAL**.

I give permission for above applicant to participate in the 2026 PFMC Festivals Competition.

I have provided **copies** of the 2 rating sheets from Festivals showing the SUPERIOR rating of the Required piece from the Festivals Bulletin, as well as a copy of the PFMC State Certificate.

I understand that I will be invited to compete at the State Festivals Competition **in Williamsport on April 18**. Concertos and ensembles *are not* expected to compete in a Regional competition.

Signature of Parent or Guardian

Make check payable to PFMC with Festivals Competition on memo line and mail to:

Charlene Hubbard, 203 Lakeview Dr., Moon Twp. 15108-9775 Must be received by April 1, 2026.

A scan/email of this application, along with copies of the 2 rating sheets and a copy of the PFMC State Certificate are to be sent to: ***Charlene Hubbard charlenehubbard@hotmail.com Must be received by April 1, 2026.***