

**MUSIC IN POETRY REPORT  
For Club and State Reporting**

**AR 6-1**

**This report is (please choose one, A or B):**

<p><b>A. Senior Club Report</b> _____ Senior Club Name: _____ City/State _____</p>	<p><b>B. State Report</b> _____ State: _____</p>
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Chair or Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

1. Read Poetry at meetings? Yes \_\_\_ # of Meetings \_\_\_ No \_\_\_
2. Used "Music in Poetry & Song" Yes \_\_\_ # of Meetings \_\_\_ No \_\_\_
3. Choral readings? Yes \_\_\_ # of Meetings \_\_\_ No \_\_\_
4. Seasonal poems? Yes \_\_\_ # of Meetings \_\_\_ No \_\_\_
5. Invited Guest artist to read original poems Yes \_\_\_ No \_\_\_
6. Yearly study on poetry? Yes \_\_\_ No \_\_\_  
Book \_\_\_\_\_ Poet \_\_\_\_\_ Style \_\_\_\_\_ Theme \_\_\_\_\_
7. Attended a performance? Yes \_\_\_ No \_\_\_  
Poetry Reading \_\_\_\_\_ Poetic Drama (Ex. Shakespeare) \_\_\_\_\_  
Musical Theater \_\_\_\_\_ Opera \_\_\_\_\_
8. Watched a story of a poet's life. Yes \_\_\_ No \_\_\_
9. Made financial contribution(s) to poetry in some way? Yes \_\_\_ No \_\_\_  
Scholarships \_\_\_\_\_ Sponsored Public Presentation \_\_\_\_\_  
Other \_\_\_\_\_

**Senior Club Chairs:** Please complete form AR-6-1. On a separate sheet, please list any notable activities or programs. Supporting data, if available, may be scanned and sent on a separate page. Reports may be emailed to your State Chair to be received by April 5th. Mailed reports must be postmarked by April 1<sup>st</sup>. If there is no State Chair, please mail it directly to the Regional Chair.

**State Chairs:** Complete form AR-6-1 by indicating the total numbers received from senior clubs. On a separate sheet please list the names of the Clubs reporting with a short description of their notable activities/programs. If available, include the scanned supporting data if sent by e-mail to be received by your Regional Chair by April 15<sup>th</sup>, or must be postmarked by April 12<sup>th</sup>.

**Regional Chairs:**

- Northeastern: *Jeannine Morris*, 200 Country Club Dr. Se, Warren, OH 44484-4660, 330-392-5690, [jkmorris2@gmail.com](mailto:jkmorris2@gmail.com)
- Southeastern: *Debra Hughes*, 2937 Moorings Parkway, Snellville GA 30039, (770) 978-9680, (770) 401-1978, [bndhughes@comcast.net](mailto:bndhughes@comcast.net)
- North Central: *Alpha Roeszler*, 201G Prairiewood DR S. Fargo ND 58103, (701) 234-9449, [aroeszler@129.net](mailto:aroeszler@129.net)
- South Central: *Judy Shaw*, 502 Manor Dr. Columbia, MO 65203, 573-823-6557, [jkeez88s@gmail.com](mailto:jkeez88s@gmail.com)
- Western: *Ruth Brown*, 3203 SE 173rd Ct., Vancouver WA 98683, 360-901-3741, [kirknruth@gmail.com](mailto:kirknruth@gmail.com)

**National Chair:** *Karen Grilk Noorani*, 425 Windham Trail, Carpentersville IL 60110; (630)240-3214; [kcnoorani@gmail.com](mailto:kcnoorani@gmail.com)