

Performer's ID Number _____

PENNSYLVANIA FEDERATION OF MUSIC CLUBS, INC

FESTIVALS COMPETITION – WEST 2025 OFFICIAL APPLICATION

Type or print in black ink only. Submit with entry fee – see information below **NO REFUNDS.**

BE CERTAIN TO FILL IN EVERY LINE – INCOMPLETE APPLICATIONS WILL BE REJECTED

Name of performer _____ Instrument PIANO _____
Print CLEARLY. FIRST and LAST name

Age _____ School Grade _____ Date of Birth _____ Length of study _____

Parents' email _____ Parent's Cell phone _____

Performer's Studio/Club _____

Teacher's name _____ email _____ phone _____

Teacher's address _____

Event PIANO SOLO _____ CONCERTO _____ Class _____
(Must be Medium or higher)

Required Composition _____ Composer _____
(Must be the same Required Selection which was played for the 2025 Festival.)

I have read the rules for participating in the 2025 Festivals Competition.

I understand and agree the decision of the judges is **FINAL**.

I give permission for above applicant to participate in the 2025 PFMC Festivals Competition.

I have provided *a copy* of the rating sheet from the Festival showing the "Superior" rating of the Required piece from the Federation Festivals Bulletin, as well as *a copy* of the 5x7" PFMC State Certificate.

I understand that the winner from each level for the Regional Competition will be invited to compete at the State Competition in Williamsport at the Trachte Music Center on the campus of Lycoming College on April 26, 2025.

In the case of a winner not being available, the runner up will be invited. If neither are available, there will be no winner for that category represented.

April 18 is the deadline for confirmation to the State Competition: Susan Stillo – State Registrar, sstillo@ptd.net

Signature of Applicant Signature of Parent or Guardian

Application Fee is \$35 – Make check payable to PFMC with Festivals Competition on memo line or send payment via "venmo" using @CharleneHubbard

Mail this completed application to: Charlene Hubbard, 203 Lakeview Dr., Moon Twp, PA 15108

A scan/email of this application will also be accepted along with a *copy* of the rating sheet showing Superior rating, as well as a *copy* of the 5x7" PFMC State Certificate. Be sure to keep all originals.

Must be received no later than April 5, 2025 charlenehubbard@hotmail.com