

Performer's ID Number \_\_\_\_\_

**PENNSYLVANIA FEDERATION OF MUSIC CLUBS, INC  
FEDERATION FESTIVALS COMPETITION – CENTRAL  
2023 OFFICIAL APPLICATION**

**Type or print in black only. Submit with entry fee/see information below – NO REFUNDS**  
BE SURE TO FILL IN EVERY LINE. INCOMPLETE APPLICATIONS WILL BE REJECTED

Performer's name \_\_\_\_\_ Instrument: PIANO  
Print CLEARLY FIRST name LAST name

Age \_\_\_\_ School grade \_\_\_\_ Date of birth \_\_\_\_\_ Length of Study \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Performer's Studio/Club name \_\_\_\_\_

Teacher's name \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Event PIANO SOLO Class \_\_\_\_\_ (Must be Medium or higher)

Required Piece \_\_\_\_\_ Composer \_\_\_\_\_

\*Must be same Required piece played for the 2023 Federation Festivals

Local area Festival Date \_\_\_\_\_ From where are you traveling? \_\_\_\_\_

Travel time? \_\_\_\_\_

I agree to meet all requirements and to abide by the rules \_\_\_\_\_

*Signature of applicant*

I have read the rules for participating in the 2023 Festivals Competition.

I understand and agree the decision of the judges is **FINAL**.

I give permission for above applicant to participate in the 2023 PFMC Festivals Competition.

I have provided **copies** of the 2 rating sheets from Festivals showing the SUPERIOR rating of the Required piece from the Festivals Bulletin.

I understand the winner of each level for the Regional Competition will be invited to compete at the State Finals in Williamsport on April 29. In case of winner not able, runner up will be invited.

\_\_\_\_\_  
*Signature of Parent or Guardian*

**Application fee \$25.00 – Make check payable to PFMC with Festivals Competition on memo line**  
Mail or email this completed application to: *Kristin Ivers 1419 Keller Ave, Williamsport, PA 17701 or*  
*send scan to [kivers210@gmail.com](mailto:kivers210@gmail.com) Must be received by April 1, 2023*

A scan/email of this application will also be accepted along with copies of the 2 rating sheets.

**OFFICE USE ONLY**

Check no. \_\_\_\_\_ Amount \_\_\_\_\_ Date of Adjudication \_\_\_\_\_

Competition Site \_\_\_\_\_ Selected for Competition Semi Finals \_\_\_\_\_