

Performer's ID Number \_\_\_\_\_

**PENNSYLVANIA FEDERATION OF MUSIC CLUBS, INC  
FESTIVALS COMPETITION -West  
2022 OFFICIAL APPLICATION**

**Type or print in black only. Submit with entry fee – see information below NO REFUNDS.**  
**BE SURE TO FILL IN EVERY LINE – INCOMPLETE APPLICATIONS WILL BE REJECTED**

**Name Of Performer:** \_\_\_\_\_ **Instrument:** PIANO  
Print CLEARLY FIRST name LAST name

**Age** \_\_\_\_\_ **School Grade** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Length of Study** \_\_\_\_\_

**Email** \_\_\_\_\_ **Cell Phone #** \_\_\_\_\_

**Performer's Studio/Club:** \_\_\_\_\_  
**Teacher's name** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Event:** PIANO SOLO **Class:** \_\_\_\_\_ (Must be Medium or higher)

**Required Composition** \_\_\_\_\_ **Composer** \_\_\_\_\_

--must be same Required Selection played for the 2022 Festivals.

I agree to meet all requirements and to abide by the rules:

**Signature of Applicant** \_\_\_\_\_

I have read the rules for participating in the 2022 Festivals Competition:

I understand and agree the decision of the judges is **FINAL**:

I give permission for above applicant to participate in the 2022 PFMC Festivals Competition:

I have provided a copy of the 2 rating sheets from the Festival showing the "Superior" rating of the Required piece from the Festivals Bulletin.

I understand that the winner of each level for the Regional Competition will be invited to compete at the State Competition in Williamsport on April 30. In the case of winner not able, runner up will be invited. April 16 deadline for confirmation to State to Barb Murray – State Chair, [bemurray84@yahoo.com](mailto:bemurray84@yahoo.com)

**Signature of Parent or Guardian** \_\_\_\_\_

**Application Fee \$25.00 – Make check payable to PFMC with Festivals Competition on memo line or will accept payment via "venmo" using @CharleneHubbard**

Mail this completed application to: Charlene Hubbard, 203 Lakeview Dr., Moon Twp, PA. 15108.

**Must be received no later than April 2, 2022**

A scan/email of this application will also be accepted along with copies of the 2 rating sheets.

OFFICE USE ONLY

Check No. \_\_\_\_\_ Amount \_\_\_\_\_ Date of Adjudication \_\_\_\_\_

Competition Site \_\_\_\_\_ Selected for Competition Semi-Finals \_\_\_\_\_

