

**YOUNG ARTIST AUDITIONS**  
**Instructions to State Presidents and Auditions Personnel**

CA 12-1

**Young Artist Classifications are:**

- Piano
- Woman's solo voice
- String instruments (violin, viola, cello and double bass)
- Man's solo voice

**Age eligibility of the above categories:**

- Vocalist: 25 through 36 (not 37 by *June 1* of audition year)
- Instrumentalist: 18 through 29 (not 30 by *June 1* of audition year)

- Awards:**
- \$15,000\* first prize in each classification and a performance at a biennial convention
  - \$2,000\* second prize award in each classification
  - \$1,000\* third prize in each classification

\*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.

Entrants should be completely ready for a professional concert career, *but not under professional management.*

**Competition is on three levels:**

- I. National preliminaries by tape *February 1, 2013*
- II. Semi-finals (LIVE) at the 2013 NFMC Biennial Convention
- III. Finals (LIVE) at the 2013 NFMC Biennial Convention

**Deadline for Entry:** *February 1, 2013* (year of convention)

Applications, an entry fee of \$50.00 and tape or CD must be sent to the specific category chairman as listed below. Category chairman will report to the NFMC Young Artist Auditions Chairman by April 15 following completion of national preliminaries - Level I tapes or CDs. Checks are payable to: National Federation of Music Clubs.

**Category Chairman:****Piano**

*Elizabeth Marr Lee*  
 1805 East North St  
 Greenville SC 29607  
 Telephone: (864) 250-0027  
 E-mail: bethlee0123@gmail.com

**Woman's Voice**

*Peggy Bryan*  
 2134 Robin Hood Ln  
 W Lafayette IN 47906-5027  
 Telephone: (765) 463-6626  
 E-Mail: lespegbryan@msn.com

**Strings**

*Bill Law*  
 P.O. Box 6050 Dept. 2330  
 Fargo, ND 58108-6050  
 Telephone: (701) 231-7420  
 E-mail: bill.law@ndsu.edu

**Man's Voice**

*Daniel Seigel*  
 1104 Wildwood Crossings  
 Birmingham AL 35211  
 Telephone: (205) 447-2220  
 E-Mail: skarpia22@gmail.com

Order sufficient forms, brochures and application blanks as listed on the Publications List from NFMC Headquarters. Check the NFMC website for free forms.

Entrants must list their home state and the state in which they now live and are *presently* studying.