

**CHAMBER MUSIC REPORT  
For Local Clubs/Organizations**

Name of Club or Organization: \_\_\_\_\_

President, Counselor or Director: \_\_\_\_\_

Address: \_\_\_\_\_

**SENIOR/JUNIOR CLUBS**

Did your club include chamber music as an entire club meeting program? \_\_\_\_\_

As part of one or more programs? \_\_\_\_\_ For a public program? \_\_\_\_\_

Does your club have a chamber music subgroup? \_\_\_\_\_

If so, what musical instruments are included? \_\_\_\_\_

Does the group perform for club meetings? \_\_\_\_\_ In the community? \_\_\_\_\_

In schools? \_\_\_\_\_ In hospitals and/or nursing homes? \_\_\_\_\_

Did your club sponsor or give support to a chamber music group? \_\_\_\_\_

If so, name the group: \_\_\_\_\_

Explain type of support: \_\_\_\_\_

Did your club sponsor or give support to a chamber music festival or workshop? \_\_\_\_\_

Explain: \_\_\_\_\_

List any other activities involving chamber music: \_\_\_\_\_

\_\_\_\_\_

*If your club sponsors an active junior club, please give a copy of this form to the counselor for reporting.*

**FEDERATED CHAMBER MUSIC ORGANIZATIONS**

What musical instruments are included in your group? \_\_\_\_\_

\_\_\_\_\_

How many programs have you presented this year? \_\_\_\_ Have you performed contemporary works? \_\_\_\_ Works by women composers? \_\_\_\_ Have you commissioned any works? \_\_\_\_\_ If so, explain: \_\_\_\_\_

\_\_\_\_\_

List other activities in which your groups has been involved: \_\_\_\_\_

\_\_\_\_\_

Please write additional chamber music activity on the reverse side of this page.

Include with report all programs and publicity pertinent to activities. Underline *in red* any mention of the National Federation of Music Clubs. Send to State Chair for Chamber Music *postmarked by April 1*. State Chair should report to National Chair, Lorraine Long, 814 Nebraska Ave, Kansas City KS 66101, *postmarked by May 1*.

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