

JUNIOR & STUDENT REPORT - CRUSADE FOR STRINGS ACTIVITY AR 3-2
Annual Report - Activities from April 1 to March 31

1. Name of organization: _____
 Division: Student Junior Classification: Active Associate
2. Counselor or Director: _____
 Address: _____
3. Number of programs that included strings: _____ (total of a, b, c, d below)
 - a. Club meetings: _____
 - b. General public: _____
 - c. Service (hospitals, nursing homes, etc.): _____
 - d. Federation meetings (District, State, National): _____
4. Number of string students in your organization: _____
 Violin: _____ Cello: _____ Guitar: _____
 Viola: _____ String Bass: _____ Harp: _____
5. Number of members studying strings
 Privately: _____, through school program: _____
6. Number of members playing strings in school orchestra: _____ Other orchestras or ensembles: _____
7. Did your organization have guest string performers at your meetings? Yes No
 If yes, explain: _____

8. Did your organization study great string players at meetings? Yes No
 If yes, explain: _____

9. Did your organization listen to recordings of string compositions at meetings? Yes No
 If yes, list: _____

10. Number of members entering string event of NFMC Junior Festival: _____
 Solos: _____ Other classifications: _____
11. Number of members entering school-sponsored string festivals: _____
12. Number of members attending summer string festivals or camps: _____
13. List any other activity involving strings: _____

Include in your report any programs and publicity regarding the above activity.

Underline in red any mention of the National Federation of Music Clubs and Crusade for Strings.

Send to PFMC State Chairman *by April 1*: Linda Flick, 516 S Pearl St, Lancaster PA 17603-5730
 717-392-6898 flick516@aol.com

State Chairman - Send to NFMC Chairman *by May 1*: Sherry Pollock, 2217 Merritt Park Dr, Orlando FL
 32803