

AMERICAN MUSIC DIVISION - NFMC Award

AM 2

Reporting period: Club year Year _____

Senior Club _____ Number of active members: _____

Name and Title of Sender: _____ Email _____

Address: _____ Telephone _____

Purpose: to encourage NFMC Senior Club to perform, publicize and promote American music and its composers throughout the year.

Awards: NFMC Award: Annual awards of \$300 first place, \$125 second place, \$75 third place. Clubs may not win first place in consecutive years.

*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.

Entry Requirements

1. Programs must have the NFMC logo and the following, or similar wording. *"In support of the efforts of the National Federation of Music Clubs to promote American music."*
2. _____ number of programs that include a majority of American music. Enclose printed copy of each.
3. _____ number of programs sponsored by this club open to the public. This may include Festivals or Recitals
4. _____ number of American music selections performed during the year at all club sponsored events.
5. _____ Entered Parade of American music
6. _____ number of other NFMC sponsored events this club participated in; such as National Music Week and American Women Composers. List these with details.
7. _____ number of individuals and community organizations that aided this club in their publicity and/or programming of American music. List names of non-club members, schools, libraries, churches, etc.
8. _____ Club uses a website to promote upcoming American Music programs, events and festivals.
9. _____ number of displays and posters. Enclose pictures of the display or poster at its site.
10. _____ number of publicity announcements for American Music events.
11. _____ number of local composers used. State name of composer and composition - include juniors or students.
12. _____ number of music commissions done by this club.

Send this completed application and all related materials to the regional chairman postmarked *no later than May 15th*. Return postage must be included if materials are to be returned.

REGIONAL CHAIRMEN:

Northeastern: *Ila Jeanne Paxson*, 333 West 10th Street, Salem, OH 44460-1517; (330)337-8895

Southeastern: *Ann Stockton*, 6316 Pine Lane, Lakeland, FL 33813-4507; (863) 701-2813

Western: *Sally Palmer*, 2732 127th Place SE, Bellevue, WA 98005; (425) 644-9581

South Central: *Christine Vitt*, 4405 N. Pinebrook Ln, Columbia, MO 65203; (573) 445-1267

North Central: *Patricia Grantier*, 1111 North 1st Street, 2-A, Bismarck, ND 58501; (701) 222-0970

Judging: Each regional chairman will issue a certificate and seal to all entrants. The three (3) best entries in each region will be sent to the National Chairman for final judging.